



AS-BUILT DRAWING Certified by
MICHAEL GREEN, WV P.E. NO. 7621

Central Barbour Public Service District Hunter's Fork Waterline Extension Project			
		Hunters Fork Road Northern Section	
<small>Route 2, Box 106-D Phillippi, West Virginia 26416 Telephone No. 304-457-3441</small>			
REVISION DATES	May 16, 2011	FIELD SURVEY BY	SCALE OF MAP
Sept. 23, 2009		MG and NC	AC See Barscale
Sept. 30, 2009		PLOTTED BY	CHECKED BY
Dec. 14, 2009		HP	MG
DOH 2/26/20		DATE OF MAP	PROJECT NUMBER
May 20, 2010		Jan. 2009	2009-BR02
		FINAL APPROVAL BY	SHEET 5 OF 17
		CBPSD	